



There will **not** be a Kiddush after davening in shul on Shabbos.

Chevra Mishnayos

The Chevra Mishnayos siyum on Seder Nashim will take place on Erev Pesach (Taanis Bechorim), April 2, 2007 after the early (6:35 a.m.) Shacharis minyan. If you would like to sponsor the siyum, please speak with Moshe Eisenberg. Please note: there will also be another later siyum taking place after the 8:00 a.m. minyan.

Special Shiur Series - How to Build a Mikvah

On Shabbosos **Shemini and Tazria-Metzora** (April 14 and 21), Rabbi Steinberg will give a two-part special shiur open to men and women 45 minutes before Mincha on how a mikva is built, halacha and modern applications. **This shiur series is in honor of the Philadelphia Mikvah Association, and the congregation is encouraged to respond generously to the recent mikva membership drive mailing.**

The YIML COOKBOOK has arrived!

To purchase your very own copy of "At the End of the Fork" contact Ilana Buchbinder (215-310-9060, ijl927@aol.com) or Shani Daniel (610-667-1509, shani314@yahoo.com). The cost is \$25 per cookbook, or two for \$40. Get great new recipes (includes a Pesach section) and support YIML at the same time!

Special Lecture- Shabbos Chol Hamoed

Rabbi Moshe Zauderer (Director, Jewish Interactive Studies) will be giving a lecture on Shabbos Chol Hamoed (April 7) entitled, "Can I See a Miracle, Please."

New Weekday Morning Women's Shiurim

Janis Fine and Elana Avis are pleased to announce a series of women's shiurim to meet weekday mornings under the auspices of YIML. Details are forthcoming.

Seforim Dedication Opportunities

The Shul has purchased new sets of Minchas Chinuch, to enrich our study of this sefer. If you would like to dedicate a set/sets (at \$60 each) of this wonderful book, please contact Dr. Daniel Eisenberg at eisenber@pol.net (include dedication text).

Mazel Tov to...

...David and Adina Shyovitz on the birth of a baby girl.

All submissions, suggestions, sponsorships, and advertisements should be directed to Moshe Eisenberg, creator of this Weekly Update.

Young Israel of the Main Line Weekly Update

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Stan Sved, President



Bala Cynwyd, PA 19004
www.yiml.org
Rabbi Avraham Steinberg

March 30-April 1, 2007

י"א-י"ג ניסן תשס"ז

Parshas Tzav

פרשת צו

Shabbos Davening Times

Candle lighting:	7:04 p.m.
Mincha - Friday:	7:05 p.m.
Shacharis:	8:45 a.m.
Sof Zman Krias Shema:	9:56 a.m.
Mincha for Shabbos	
(followed by Shabbos Hagadol Drasha):	6:40 p.m.
Maariv:	8:08 p.m.

Sunday Davening Times

Shacharis:	8:00 a.m.
Mincha/Maariv:	7:15 p.m.
Bedikas Chometz:	After 8:10 p.m.

Shabbos Hagadol Drasha 5767

"Shmura Matza: What is it and What Does it Teach Us?"

by Rabbi Steinberg

March 31st, Drasha Following Mincha
Mincha - 6:40 PM Maariv 8:08

Sale of Chometz

Rabbi Steinberg will be selling the chometz early Monday morning. Please make arrangements to authorize the sale **your** chometz through him before that time. Forms are available in Shul.

Ma'os Chittim

As per the age-old custom, we give money to the poor before Pesach to provide for their Yom Tov needs. This can be accomplished through many tzedaka organizations. Checks for *Ezras Torah* can be given to Rabbi Steinberg.

Yeshivas Bain Hazemanim

Please note that this Sunday and Thursday (Chol HaMoed), there will be *Yeshivas Bain Hazemanim* – an opportunity to learn in the Shul and hear shiurim from noted Maggidei Shiur.



Shiurim*



DAY	TIME	TOPIC	SPEAKER	NOTES
Shabbos	8:15 a.m.	Parsha Etymology Based on the teachings of Rav Shamshon Raphael Hirsch zt"l	Rabbi Steinberg	
Shabbos	Between Mincha and Maariv	Minchas Chinuch Chabura	Rabbi Steinberg	CANCELLED See front for Shabbos Hagadol Drasha info.
Shabbos	Between Mincha and Maariv	The Chabura	Rotating	UPCOMING!
Sunday Morning	After Davening	Sefer Hachinuch	Moshe Buchbinder	
Mon., Wed.	Before Mincha	Mishna Berura	Eli Back	CANCELLED
15 minutes before Shacharis on Sun.-Fri.		Chovos Halevovos	Rabbi Steinberg	
Monday	9:30 a.m.	Women's Tehillim Group		345 Bala Ave.
Tuesday	9:00 p.m.	Advanced Gemora Kesuvos Shiur First Perek	Rabbi Steinberg	CANCELLED Resumes April 17 th
Wednesday	8:15 p.m.	Sefer Shmuel Bais	Rabbi Steinberg	CANCELLED
Thursday night	10:15 p.m.	Nefesh Hachaim	Rav Sholom Kamenetsky	CANCELLED

*All shiurim are at YIML unless specified.

Pirchei of Philadelphia

Pirchei of Philadelphia will not meet this Shabbos.

B'nos of Bala Cynwyd

B'nos of Bala Cynwyd will not meet this Shabbos.

R' Steinberg Info:

President Stan Sved Info:

Shul: 610-667-3255 ext. 1

Home: 610-660-5002

E-mail: rabbi@yiml.org

The Kohen Is Always A Rookie

By Rabbi Yissocher Frand

The next pasukim in the parsha teach the laws of the removal of the ashes: "The Kohen shall don his fitted linen Tunic, and he shall don linen pants on his flesh; he shall raise the ashes which the fire will consume of the olah-offering on the Mizbayach, and place it next to the Mizbayach. He shall remove his garments and shall wear other garments, and shall remove the ashes to the outside of the camp, to a pure place." [Vayikra 1:3-4]

The Beis HaMikdash was a very busy place. Starting with the offering of the morning Tamid sacrifice throughout the day, there was constant activity on the Mizbayach as the various private or communal offerings were brought. People who own their own business and office managers know that there is always a set routine that begins the start of each business day. Whether it be turning on the heat or the air-conditioning or flipping on the computer or other equipment, there is always a standard procedure that is the first thing that is done to begin the daily cycle of any busy operation. The first thing that they did in the Beis HaMikdash was to remove the previous days' ashes to outside the camp.

This was not just a matter of practicality -- that if they did not remove the ashes each day, the Mizbayach would get stuffed up. There may well have been room to accumulate several days' worth of ashes before cleaning out the Mizbayach. Nevertheless, this service of "Terumas HaDeshen" (Literally, 'the offering of the ashes') was the first thing that the Kohen did in the Beis HaMikdash every single morning.

Rav Samson Raphael Hirsch sees great symbolism in this. The message of the Terumas HaDeshen, he says, is that every day is a fresh beginning. One must begin anew, as it were, every single day. In matters of spirituality there is no resting on one's laurels, no such thing as saying "yesterday we had a banner day in the Beis HaMikdash." Yesterday is gone. Today is a new beginning. There is no concept of relaxing -- of being able to "take it a little easy today" because I accomplished so much yesterday. Each day we wipe the slate clean and start over.

In Rav Hirsch's words: "The thought of what has already been accomplished can be the death of that which is still to be accomplished. Woe unto him who, with smug self-complacency, thinks he can rest on his laurels, on what he has already achieved, and who does not meet the task of every fresh day with full fresh devotion as if it were the first day of his life's work! Every trace of yesterday's sacrifice is to be removed from the hearth on the Mizbayach so that the service of the new day can be started on completely fresh ground." This is a powerful statement.

This is the message of the Terumas HaDeshen: "A new day, a new beginning. Today you are a rookie again. You must prove yourself again." This is why the daily Temple Service that symbolically represents all Divine Service always begins with taking out yesterday's ashes.

Taken from torah.org